



**NOTTINGHAM CITY COUNCIL**  
**CORPORATE PARENTING BOARD**

**Date:** Monday, 19 March 2018

**Time:** 2.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Phil Wye **Direct Dial:** 0115 8764637

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|----------|--|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>   |         |
| <b>3</b> | <b>MINUTES</b><br>Minutes of the meeting held on 15 January 2018, to be confirmed.   | 3 - 10  |
| <b>4</b> | <b>REDUCING OFFENDING BEHAVIOUR</b><br>Report of the Director of Children's Integrated Services                                  | 11 - 16 |
| <b>5</b> | <b>EDGE OF CARE SERVICES</b><br>Report of the Director of Children's Integrated Services   | 17 - 20 |
| <b>6</b> | <b>THE RESPONSE TO MISSING CHILDREN</b><br>Report of the Director for Children's Integrated Services                             | 21 - 26 |
| <b>7</b> | <b>EDUCATIONAL ATTAINMENT OF CHILDREN IN CARE</b><br>Report of the Director for Children's Integrated Services                   | 27 - 34 |
| <b>8</b> | <b>CHILDREN IN CARE COUNCIL – 2017 HAVE YOUR SAY SURVEY RESULTS</b><br>Report of the Director for Children's Integrated Services | 35 - 44 |
| <b>9</b> | <b>FORWARD PLANNER FOR THE 2018/19 MUNICIPAL YEAR</b>  | 45 - 48 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.